

REGISTER OF ATTENDANCE & FEES

FOR THE MONTH OF September 2023


ARUN'S

Name of the Institute Govt. PUC college and Govt high school.

Section Teaching practice

Place Sakaleshpura.

| Sl. No. | Admission No. | NAMES | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | No. of days present | FEES | | Date of payment | |
|---------|---------------|-----------------------------------|-----------------------------|----|---|--------------|---|---|---|--------------|---|----|--------------|--------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---------------------|------|--|-----------------|--|
| | | | Rs. | P. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. | | Yogisha [Leader] | A | | | A | | | | A | | | A | A | | | | | | | | | | | | | | | | | | | | | | | | |
| 2. | | Manjunatha H.R [Deputy leader] | A | | | A | | | | A | | | A | A | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | Akshay J.R. | A | | | A | | | | A | | | A | A | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | Hanshitha T.S. | A | | | A | | | | A | | | A | A | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | Gangadhara P.M. | A | | | A | | | | A | | | A | A | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | Pooanika K.R. | A | | | A | | | | A | | | A | A | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | Amantha N.M. | A | | | A | | | | A | | | A | A | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | Niveditha H.P. | A | | | A | | | | A | | | A | A | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | Chandini H.S. | A | | | A | | | | A | | | A | A | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | Latha K.D. | A | | | A | | | | A | | | A | A | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | Deepthi D. | A | | | A | | | | A | | | A | A | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | Latha | A | | | A | | | | A | | | A | A | | | | | | | | | | | | | | | | | | | | | | | | |
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 5/10/23
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 ಸರ್ಕಾರಿ ಪದವಿ-ಪೂರ್ವ ಕಾಲೇಜು
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 PRINCIPAL
 J.S.S. Institute of Education
 P.B. 26, SAKALESHPUR-573 134
 Hassan Dist

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REGISTER OF ATTENDANCE & FEES

FOR THE MONTH OF September

ARUN'S

Name of the Institute Government Girls College Sakleshpura

Section BED Teaching practices Place Sakleshpura

| Sl. No. | Admission No. | NAMES | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | | |
|-----------------------------------|---------------|------------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--|--|
| 1. | | Cheithra H.M. | Pr | Pr | Pr | Pr | Pr | Pr | Pr | Pr | Pr | Pr | Pr | Pr | | | | | | | | | | | | | | | | | | | | | |
| 2. | | Sindhurani N.M. | Pr | Pr | Pr | Pr | Pr | Pr | Pr | Pr | Pr | Pr | Pr | Pr | | | | | | | | | | | | | | | | | | | | | |
| 3. | | Bhoomika M. | Pr | Pr | Pr | Pr | Pr | Pr | Pr | Pr | Pr | Pr | Pr | Pr | | | | | | | | | | | | | | | | | | | | | |
| 4. | | Madhu P.R. | Pr | Pr | Pr | Pr | Pr | Pr | Pr | Pr | Pr | Pr | Pr | Pr | | | | | | | | | | | | | | | | | | | | | |
| 5. | | Janaki B.A | Pr | Pr | Pr | Pr | Pr | Pr | Pr | Pr | Pr | Pr | Pr | Pr | | | | | | | | | | | | | | | | | | | | | |
| 6. | | Naveenkumar G.P. | Pr | Pr | Pr | Pr | Pr | Pr | Pr | Pr | Pr | Pr | Pr | Pr | | | | | | | | | | | | | | | | | | | | | |
| 7. | | Sharath C.M. | Pr | Pr | Pr | Pr | Pr | Pr | Pr | Pr | Pr | Pr | Pr | Pr | | | | | | | | | | | | | | | | | | | | | |
| 8. | | Gowthami S. | Pr | Pr | Pr | Pr | Pr | Pr | Pr | Pr | Pr | Pr | Pr | Pr | | | | | | | | | | | | | | | | | | | | | |
| 9. | | Shwetha H.S. | Pr | Pr | Pr | Pr | Pr | Pr | Pr | Pr | Pr | Pr | Pr | Pr | | | | | | | | | | | | | | | | | | | | | |
| 10. | | Shilpa H.S. | Pr | Pr | Pr | Pr | Pr | Pr | Pr | Pr | Pr | Pr | Pr | Pr | | | | | | | | | | | | | | | | | | | | | |
| Signature of Head of Institution. | | | Pr | Pr | Pr | Pr | Pr | Pr | Pr | Pr | Pr | Pr | Pr | Pr | | | | | | | | | | | | | | | | | | | | | |
| Signature of Supervisor. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Number present M Daily E | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Principal
Govt. P.U. College for Girls
Sakleshpura, Hassan Dt. LL155

PRINCIPAL
J.S.S. Institute of Education
573 134

REGISTER OF ATTENDANCE & FEES

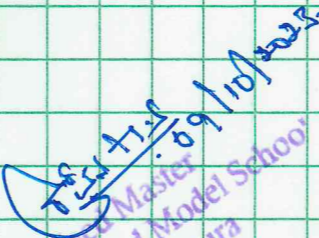
FOR THE MONTH OF ...20...

ARUN'S

Name of the Institute.....

Section..... Place.....

| Sl. No. | Admission No. | NAMES | Days | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | No. of days present | FEES | | Date of payment |
|------------------|---------------|-------------------|------|---|---|-----------------|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---------------------|------|----|-----------------|
| | | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | | Rs. | P. | |
| 01 | | Devoraj .k.N. | Dj | | | A Dj | | | | | Dj | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 02 | | Akshartha .c.s. | A | | | A | | | | | A | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 03 | | Bindu .M.M. | B | | | B | | | | | B | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 04 | | Shoba .G.N. | B | | | B | | | | | B | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 05 | | Chaitrashree .k.A | Ch | | | Ch | | | | | Ch | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 06 | | Sindu .S. | S | | | S | | | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 07 | | Shifa | S | | | S | | | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | |
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 Head Master
 Moulana Azad Model School
 Sakaleshpura

REGISTER OF ATTENDANCE & FEES

FOR THE MONTH OF September 2023

ARUN'S

Name of the Institute Al-Ameen English medium School

Section..... Place Sakleshpura

| Sl. No. | Admission No. | NAMES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | No. of days present | FEES | | Date of payment | | | | |
|---------|---------------|-----------------|----|---|----|----|----|----|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---------------------|------|----|-----------------|----|-----|----|--|
| | | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | | 29 | 30 | | 31 | Rs. | P. | |
| 1 | | Yamuna G | Pr | | Pr | Pr | Pr | Pr | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | | Chandana B.M | Ch | | Ch | Ch | Ch | Ch | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | Drakshayini B.S | Pr | | Pr | AB | Pr | Pr | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | Namitha I.R | Pr | | Pr | Pr | Pr | Pr | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | Fathima Kaesar | Ab | | Ab | Ab | Ab | Ab | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | Afeefa Banu | Ab | | Ab | Ab | Ab | Ab | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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AL-AMEEN ENGLISH SCHOOL
Azad Road, Sakleshpur-573134.

REGISTER OF ATTENDANCE & FEES

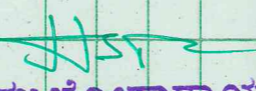
FOR THE MONTH OF September 2023

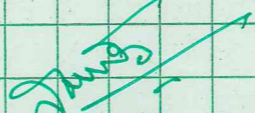
ARUN'S

Name of the Institute SRI MALLESHWARA HIGH SCHOOL

Section..... Place H.V. HALLS

| Sl. No. | Admission No. | NAMES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | No. of days present | FEES | | Date of payment | |
|-----------------------------|---------------|----------------|------|------|------|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---------------------|------|----|-----------------|--|
| | | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | | Rs. | P. | | |
| 1. | | Anjaneya (L) | | | | ☑ | | | ☑ | ☑ | ☑ | — | ☑ | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2. | | Viresh (DL) | | | | ☑ | | | ☑ | ☑ | — | ☑ | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3. | | Anjali NT | | | | L | | | ☑ | ☑ | — | ☑ | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. | | Suhana Taj | | | | ☑ | | | ☑ | ☑ | — | ☑ | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. | | Pooja SC | ಬೈಲಾ | ಬೈಲಾ | ಬೈಲಾ | ☑ | | | ☑ | ☑ | — | ☑ | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6. | | Elizabeth Sony | ಬೈಲಾ | ಬೈಲಾ | ಬೈಲಾ | ☑ | | | ☑ | ☑ | — | ☑ | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7. | | Swathi. D | | | | ☑ | | | ☑ | ☑ | — | ☑ | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8. | | Deepthi. D | | | | ☑ | | | ☑ | ☑ | — | ☑ | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9. | | Latha KD | | | | | | | ☑ | ☑ | — | ☑ | | | | | | | | | | | | | | | | | | | | | | | | | | |
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 ಮುಖ್ಯೋಪಾಧ್ಯಾಯರು
 ಶ್ರೀ ಮಲ್ಲೇಶ್ವರ ಪ್ರೌಢಶಾಲೆ
 ಹೆಚ್. ವಿ. ಹಳ್ಳಿ


PRINCIPAL
 J.S.S. Institute of Education
 P.B. 26, SAKALESHWARA, 579 123
 Hassan Dist

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REGISTER OF ATTENDANCE & FEES

FOR THE MONTH OF September 2023

ARUN'S

Name of the Institute Pioneer public english School

Section Place Sakaleshpur

| Sl. No. | Admission No. | NAMES | Days | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | No. of days present | FEES | | Date of payment | |
|------------------|---------------|------------------|----------|---|---|--------|---|---|---------------|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---------------------|------|----|-----------------|--|
| | | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | | Rs. | P. | | |
| 1 | | Deepa. K.S | DP | | | DP | | | DP | DP | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | | Bhoomika-B.G | B | | | B | | | B | B | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | Shamatha. G.S | S | | | S | | | S | S | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | Aarjitha. H.S | A | | | A | | | A | A | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | Krupanidhi. A.K. | K | | | K | | | K | K | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | Chandana. L.M | C | | | C | | | C | C | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | Nishmitha. H.C | N | | | N | | | N | N | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | Megha. K.V | A | | | M | | | M | M | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | SATURDAY | | | SUNDAY | | | TEACHER'S DAY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Number present M | | | 7 | | | 8 | | | 8 | 8 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Daily E | | | 8 | | | 8 | | | 8 | 8 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Initials M | | | M | | | M | | | M | M | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E | | | E | | | E | | | E | E | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

[Signature]
 Head Master
 Pioneer Public English Medium High School
 Sakaleshpur-571314

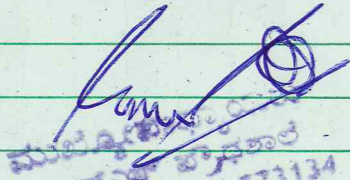
REGISTER OF ATTENDANCE & FEES

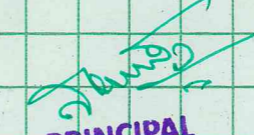
FOR THE MONTH OF ಸೆಪ್ಟೆಂಬರ್ 2023

ARUN'S

Name of the Institute ಶ್ರೀ ಎಸ್.ಎಸ್. ಶೈಕ್ಷಣಿಕ ಕಾಲೇಜ್ ಶಿವಮೊಗ್ಗ

Section..... Place ಶಿವಮೊಗ್ಗ (ಸಕಲೇಶಪುರ)

| Sl. No. | Admission No. | NAMES | Days | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | No. of days present. | FEES | | Date of payment. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|----------------|---------------|---|------|---|---|----|----|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----------------------|------|----|------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | | Rs. | P. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1) | | ಮಾಧವ | ✓ | | | ✓ | ✓ | | | ✓ | ✓ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2) | | ಶರಣ ಕುಮಾರ | ✓ | | | ✓ | ✓ | | | ✓ | ✓ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3) | | ಬಸವರಾಜ | BK | | | BK | BK | | | BK | BK | BK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4) | | ಶಿವಕುಮಾರ - A.N | ✓ | | | ✓ | ✓ | | | ✓ | ✓ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5) | | ಪ್ರತಿಭಾ.ಬ.ಎಸ್ | ✓ | | | ✓ | ✓ | | | ✓ | ✓ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6) | | ಶೇಖಾ, ಎಲ್. | ✓ | | | ✓ | ✓ | | | ✓ | ✓ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7) | | ಸುಮಿ H.S | ✓ | | | ✓ | ✓ | | | ✓ | ✓ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8) | | ಸುನಿಲ್ | ✓ | | | ✓ | ✓ | | | ✓ | ✓ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9) | | ಪ್ರಿಯಾ, ವಿಜಯ, ವಿಜಯ | ✓ | | | ✓ | ✓ | | | ✓ | ✓ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | |  ಮುಖ್ಯಶಿಕ್ಷಕರ ಕಛೇರಿ ಶ್ರೀ ಎಸ್.ಎಸ್. ಶೈಕ್ಷಣಿಕ ಕಾಲೇಜ್ ಶಿವಮೊಗ್ಗ-573134 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Initials | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |


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